Introduction

"If you want your children to be intelligent, read them fairy tales."

If you want them to be very intelligent, read them more fairy tales."

—Commonly attributed to Albert Einstein

I remember sitting behind my mother as she read to us. I'd brush her hair and listen with my brother and sisters as she read fairy tales to us, one after another, night after night. Our family didn't have much money in those days, but we felt rich with magic tables laid out with feasts, dogs with eyes as big as saucers, and pockets crammed full of jewels.

These are the stories of my childhood, stories in their old, archaic forms, cut for length but not for style or content. They are the stories of the Brothers Grimm, of Hans Christian Andersen, of Charles Perrault. They are neither translated into simpler language nor sanitized to remove the gruesome features in the stories. As Judi and I have immersed ourselves in them, we have both been surprised to discover that few characters are purely good or evil. Most embody a perplexing mixture of both, often stimulating conversation about the world.

We do not presume to offer psychological studies of the functions or features of fairy tales; Bruno Bettelheim covered that definitively, we think; but we are convinced that children need stories as much as they need food. They can get by with very little, but both provide nourishment that fortifies a child against witches, against dragons, against starvation. We see what in the world terrifies our children and what worries them, and we remember being comforted by these stories.

"Fairy tales do not tell children that dragons exist.

Children already know that dragons exist.

Fairy tales tell children that dragons can be killed."

-G. K. Chesterton, adapted by Neil Gaiman

How to Use This Book

For any grade level, you can start with reading a story or with writing. Both are fine, as one leads to the other.

Every theme starts with an abstract concept word, like *friendship* or *generosity*. You can help students understand how to develop a theme by expanding concept words into truisms, or life lessons. (See Appendix 11 for a quick lesson.) Truisms are a simple way to ease students into in-depth writing from the heart, without trauma or drudgery.

If You Want to Begin With Reading,

Enjoy the story aloud as a whole group, or quietly. Read it to them. Slowly. Or let student readers read it aloud to the class. Or color-code the story and assign colors to individuals or groups for choral reading. Sometimes we read the story a second time. Highlight parts you like, or annotate using any method you like.

To move to writing, read the prompt on the planning page. Invite students to write truisms, then kernel essays. They may change the words in the structures. You may ask them to use examples from the story to back up their points, or you may want them to draw from other places for examples (their lives, our cultures, history, other literature).

If You Want to Begin With Writing,

Ask students to address the prompt, write a truism, followed by a short kernel essay (demonstrated on the next pages). You might want to introduce the story after they have shared kernels or after they have developed their essays and lead to a discussion about the themes.

If You Want to Begin With Talking,

Use a strategy like the Conversation Strategies from Appendix 5 to get kids thinking about the concept in the prompt. As the conversations progress, their beliefs about the concept crystallize, and they will find it easier to talk on paper if they have talked with actual people first.

Rules You're Welcome to Break

- 1. Stick to the text structure offered on the planning page.
 - You don't have to. In fact, we planted alternatives at the beginning of each section. Choice is essential for good writing. Some situations cry out for freewriting, without a structure at all.
- 2. Use the fairy tales in order.
 - You kidding? You can use them as you like.
- 3. Don't mess with the words in the text structure boxes.
 - Change anything about them you need to (verb tense, point of view, their order, anything).

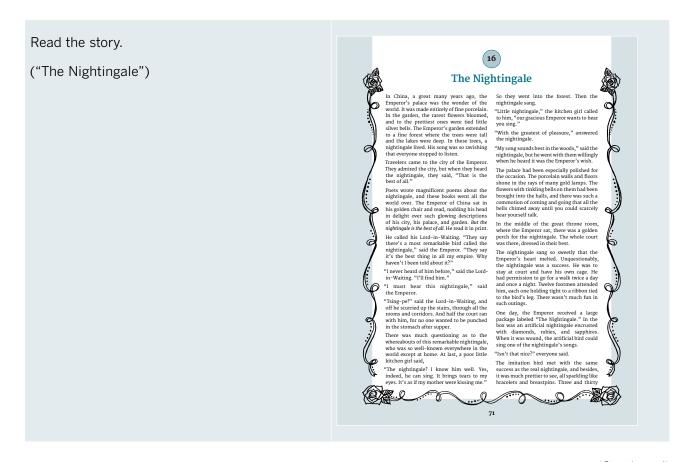
Thoughts to Embrace

- Variety is wonderfully refreshing.
- Writing should be social, and sharing is the main course, not the dessert, in the process.

- Students want to learn and improve, not just repeat the exercises. Give them the gift of great stories and wonderful craft. The Appendix is full of tools to help with this.
- Writers should have as much choice as we can figure out how to give them:
 to choose their topics, their beliefs, their structures, their devices. If all of the
 essays seem alike, we need to reexamine what we're asking.

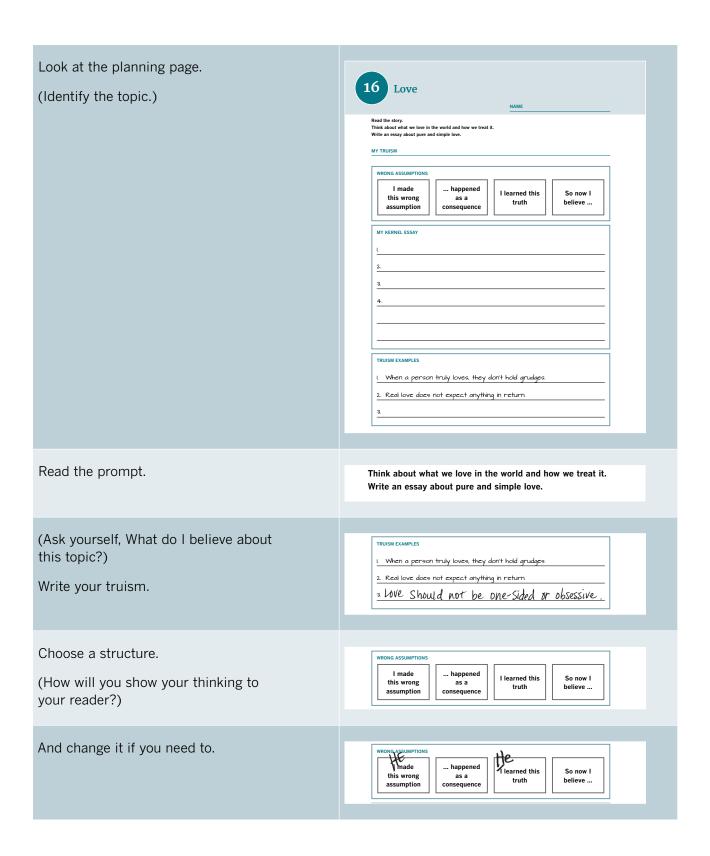
Let's look at the processes of a couple of students.

First, the steps of Alex Calvio, an eleventh grader.



(Continued)

Introduction

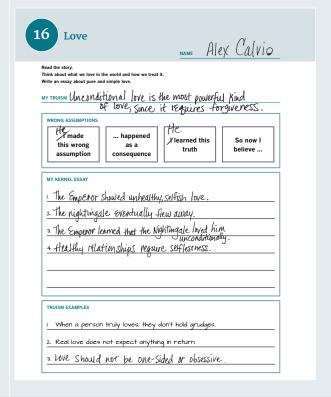


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Text Structures From Fairy Tales

Write a kernel essay.

(Write one sentence for each box in the structure.)



Add details from the story (or from somewhere else).

Love can take many shapes and forms, in friendships and relationships. Any interaction involving care could be defined as Love. This means that love should not be one-side or stressive.

The Nightingale," the Emperor discovers a nightingale that sings hauting. The Nightingale," the Emperor discovers a nightingale that sings hauting. The vice the bird to be given a cage, attached to a string, and for the bird it reads excessively to the point of exhaustion. This is a representation of the bird it reads excessively to the point of exhaustion. This is a representation of the bird it reads excessively to the point of exhaustion. This is a representation of the bird it reads to the palace of the point of exhaustion. This is a representation of the bird in the point of exhaustion. This is a representation of the bird in the point of exhaustion. This is a representation of the bird in the control of the point of exhaustion. This is an abusive relationship between the forest, he also makes the nightingale feel "loved" and needed in order to lead it back to the palace. Additionally, when the bird finally becomes so worn and tired that it can not sing properly, the Emperor replaces it with a machine, "an artificial nightingale encrusted with diamonds, rubies, and sapphires" and which mechanically reproduces the same song as the nightingale, but the song that it sang, any with this the nightingale files away.

But the nightingale files away.

Even after being abused during their relationship, the nightingale still comes back to save the Emperor from death. This is unconditional love, with the powerful than any other kind of love since it requires forgiveness and the powerful than any other kind of love since it requires forgiveness and the powerful than any other kind of love since it requires forgiveness and the powerful than any other kind of love since it requires forgiveness and the powerful than any other kind of love since it requires forgiveness and the powerful than any other kind of love since it requires forgive

(Continued)

Add craft (rhetorical devices or other devices).

*This essay is visible in regular size in Lesson 16.

Alex Calvio

Love can take many shapes and forms, in friendships and relationships. Any interaction involving care could be defined as Love. This means that love should not be one-sided or obsessive.

In the fairytale, "The Nightingale," the Emperor discovers a nightingale that sings beautifully. He orders the bird to be given a cage, attached to a string, and for the bird to sing excessively to the point of exhaustion. This is a representation of an abusive relationship, not necessarily a romantic one, but a relationship between two individuals interacting with one another. This is an abusive relationship because not only does the Emperor ignore the nightingale's wish to stay at home in the forest, he also makes the Nightingale feel "loved" and needed in order to lead it back to the palace. Additionally, when the bird finally becomes so worn and tired that it can not sing properly, the Emperor replaces it with a machine, "an artificial nightingale encrusted with diamonds, tubies, and sapphires" that could sing the exact same tune that the live Nightingale could. This action proves that the Emperor does not really love the nightingale, just the song that it sang, and with this the nightingale flies away.

But while the Emperor does not love the nightingale, the nightingale does

But while the Emperor does not love the nightingale, the nightingale does love the Emperor. Even after being abused during their relationship, the nightingale still comes back to save the Emperor from death. This is unconditional love, which is more powerful than any other kind of love since it requires

In life we can see that successful relationships involve forgiveness along with communication and care. When a relationship is based on negative emotions such as selfishness, it can easily become a prison.

"The Nightingale" teaches us how to keep a long lasting and fulfilling type

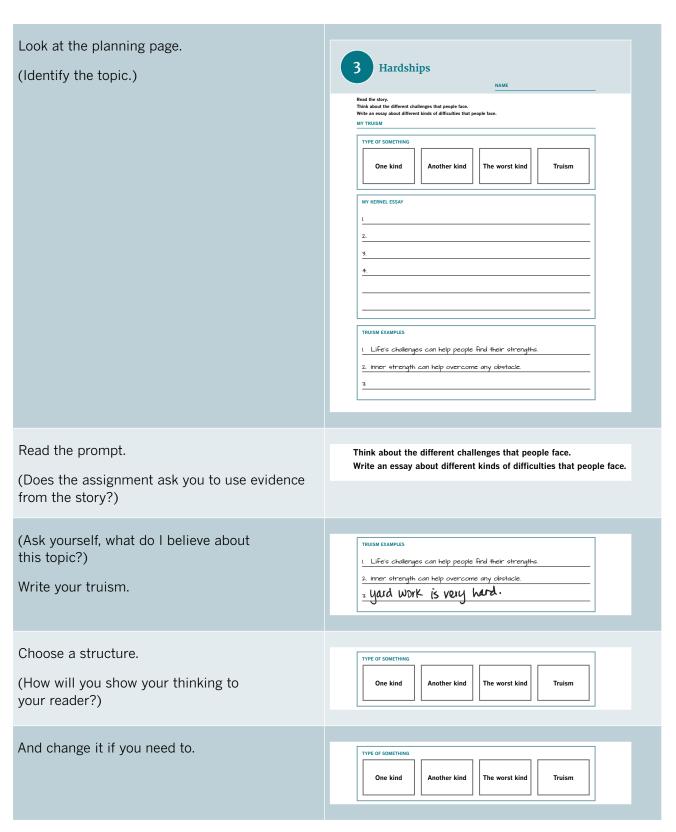
"The Nightingale" teaches us how to keep a long lasting and fulfilling type of love. Personally, I may be able to retain healthy relationships by remembering to not use another person's qualities for my own personal benefit. I will give someone space when they require it and love them for their entire selves, not just one part of them. A relationship is a team effort and when someone in a relationship refuses to believe that, it is best to fly away until that relationship can get better, just like the nightingale.

Personification Anastrophe Pathos metaphor. Ethos metaphor

Here's a paper by Ella, a fourth grader:



XVI Text Structures From Fairy Tales



(Continued)

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Write a kernel essay. Hardships (Write one sentence for each box in NAME HIG S. Tackson the structure.) MYTRUISM Yard WORK is hard WORK TYPE OF SOMETHING Raking leaves and trimming branches is 2 Weeding is tough. 3 Rutting down much is dirty and hard 4 Hot and sweaty yard work is rough. Life's challenges can help people find their strengths 2. Inner strength can help overcome any obstac 3 Yard work is very hard Add details from the story If you've ever done house to work a my house is like. The yard work I am used to contains many challenging tasks to be fulfilled!

As a start, I have always done leaves and trimmings first. We had bucks away at stray scattered bran the work which means there is more to do. The branch's that have been chopped off get shoved and squeezed into gargantuan black trash bags the start weigh a ton each, when they are full. We (my family and I) then work as a team to get the bags to the side of the road. I like this job the least, because I always seem to get numerous scratches and scrapes, but I am always pleased with (or from somewhere else). seem to get numerous scratches and scrapes, but I am always pleased with myself when I finish

Weeding and raking takes determination from yer complete it. The grass snarls up the weed pullers and the rake II becarding doubtful about their coming out, but by some miracle, somebody gets them out. However, that did not accomplish anything, so we occasionally just do it the old fashioned way: by hand!

Even still, there is more than the present of the present over and over again, so before you could say "I'm as sweaty as a pige" my arms are limp and feel like lead! Did I mention that mulch gets you sould down the chimney like it was the world's greatest slide'?!

Lumbering around with a bag of mulch isn't very fun. So let me tell you YARD WORK IS HAND WORK! seem to get numerous scratches and scrapes, but I am always pleased with

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WORK IS HAND WORK!

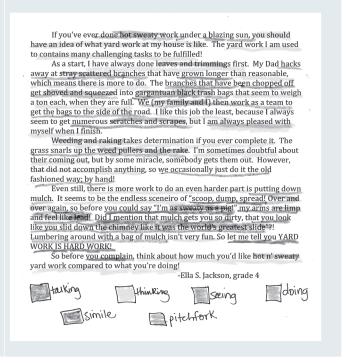
So before you complain, think about how much you'd like hot n' sweath yard work compared to what you're doing!

-Elfa S. Jackson, grade 1

Text Structures From Fairy Tales

Add craft (rhetorical devices or other devices).

For craft ideas, see the Writer's Toolbox in Appendix 16.



But what about other cultures? Stories from other lands? We invite you to participate in the next collection. If you will send us the stories you remember hearing while in someone's lap, or while brushing someone's hair, we would love to collect and offer them next. (E-mail them to Judi, jreimer2003@hotmail.com.)

Meanwhile, we invite you to share these stories to fortify your children with powerful writing choices while filling their pockets with jewels.